

**GATHERING**

*Almighty God, we pray for your blessing on the church in this place. Here may the faithful find salvation, and the careless be awakened. Here may the doubting find faith, and the anxious be encouraged. Here may the tempted find help, and the sorrowful find comfort. Here may the weary find rest, and the strong be renewed. Here may the aged find consolation and the young be inspired; through Jesus Christ, our Lord. Amen.*

(Hymns and scripture can be found starting on page 3.)

**WORDS OF WELCOME**

**PRELUDE**

O Sing Unto the Lord

P. Ashton

*O sing unto the Lord, sing a new song, O sing unto the Lord all the earth. O sing unto the Lord, bless his name; show forth his salvation from day to day. For the Lord is great and greatly to be praised. Declare his glory among the heathen, declare his wonders among all the people. For the Lord is great, and greatly to be praised. O sing unto the Lord, sing a new song, O sing unto the Lord all the earth. O sing unto the Lord, bless his name; show forth his salvation from day to day.*

**CALL TO WORSHIP**

Come, let us sing for joy to the LORD;

**let us shout aloud to the Rock of our salvation.**

Let us come before him with thanksgiving

**and extol him with music and song.**

**HYMN 327**

From All That Dwell Below the Skies

Lasst Uns Erfreuen

**CONFESSION AND PARDON**

Call to Confession

Prayer of Confession

**Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you, you alone, have I sinned, and done what is evil in your sight, so that you are justified in your sentence and blameless when you pass judgment. You desire truth in the inward being; therefore teach me wisdom in my secret heart. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and put a new and right spirit within me. Do not cast me from your presence, and do not take your holy spirit from me. Now, O Lord, transform us as we continue our confession in silence.**

**DECLARATION OF FORGIVENESS**

Friends, Believe the Good News of the Gospel.

**In Jesus Christ we are forgiven.**

**ACT OF PRAISE**

Gloria Patri

Hymn 581

*Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now and ever shall be, world without end. Amen.*

**THE WORD**

**PRAYER OF ILLUMINATION**

**OLD TESTAMENT READING**

This is the Word of the Lord.

**Thanks be to God.**

Leviticus 11:1-8 (NRSV)

**ANTHEM** I Will Arise Arr. S. Byler

*I will arise and go to Jesus, He will embrace me in His arms. In the arms of my dear Saviour, oh there are ten thousand charms. Come ye sinners, poor and needy, weak and wounded, sick and sore; Jesus ready stands to save you, full of pity, love and power. Come ye thirsty, come and welcome God's free bounty glorify; true belief and true repentance, every gift that brings you nigh.*

**TIME FOR YOUNG DISCIPLES** Vicki Sumner  
(Children will remain seated with their families for the Time for Young Disciples.)

**HYMN 703** Jesus, Thy Boundless Love to Me St. Catherine

**NEW TESTAMENT READING** Acts 11:1-18 (NRSV)

This is the Word of the Lord.

**Thanks be to God.**

**SERMON** Rivals No More Scott Stuart

**PRAYERS OF THE PEOPLE**

### RESPONDING

**AFFIRMATION OF FAITH**

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**PRAYER OF THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

**THE LORD'S PRAYER**

**Our Father who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

### SENDING

**HYMN 295** Go to the World! Sine Nomine

**BENEDICTION**

**POSTLUDE** From All That Dwell Below the Skies D. Johnson

### **TODAY IN WORSHIP**

**WORSHIP LEADERS:** Rev. Mark Hults, Fred Lundy, Scott Stuart, Vicki Sumner

**SOUND:** Troy Bleeker

**DIRECTOR OF MUSIC AND ORGANIST:** Dr. Mark Coffey

**VIDEO:** John Rayl

**QUINTET:** Alanna Parfait, soprano; Danielle Alexander, alto; Elijah Adongo, tenor; Simon Lynch, Colin Hall, bass

**THE FLOWERS IN WORSHIP** are given to the glory of God and in honor of Pastor Mark Hults and his family on Pastor Appreciation Sunday.

# 327 From All That Dwell Below the Skies

(Psalm 117)

*Unison*

1 From all that dwell be-low the skies let the Cre - a - tor's praise a -  
 2 In ev - ery land be - gin the song; to ev - ery land the strains be -  
 3 E - ter - nal are thy mer - cies, Lord; e - ter - nal truth at - tends thy

*Harmony* *Unison*

rise: Let the Re - deem - er's  
 long: Al - le - lu - ia! Al - le - lu - ia! In cheer - ful sound all  
 word: Thy praise shall sound from

name be sung through ev - ery land, in ev - ery tongue.  
 voic - es raise and fill the world with joy - ful praise.  
 shore to shore, till suns shall rise and set no more.

*Harmony*

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Because Psalm 117 contains only two verses, Watts's paraphrase had only two stanzas. Most later hymnals have created or borrowed additional stanzas, like the one included here, to enlarge the hymn. Perhaps the best solution is found by adding Alleluias, as this tune invites.

TEXT: Stanzas 1, 3, Isaac Watts, 1719; stanza 2, *A Pocket Hymn Book*, 1781  
 MUSIC: *Geistliche Kirchengesäng*, 1623, alt.; harm. Ralph Vaughan Williams, 1906

LASST UNS ERFREUEN  
 LM with alleluias  
 (This tune in a lower key, 10)

**OLD TESTAMENT READING**

Leviticus 11:1-8 (NRSV)

<sup>1</sup> The Lord spoke to Moses and Aaron, saying to them: <sup>2</sup> Speak to the people of Israel, saying: From among all the land animals, these are the creatures that you may eat. <sup>3</sup> Any animal that has divided hoofs and is cleft-footed and chews the cud – such you may eat. <sup>4</sup> But among those that chew the cud or have divided hoofs, you shall not eat the following: the camel, for even though it chews the cud, it does not have divided hoofs; it is unclean for you. <sup>5</sup> The rock badger, for even though it chews the cud, it does not have divided hoofs; it is unclean for you. <sup>6</sup> The hare, for even though it chews the cud, it does not have divided hoofs; it is unclean for you. <sup>7</sup> The pig, for even though it has divided hoofs and is cleft-footed, it does not chew the cud; it is unclean for you. <sup>8</sup> Of their flesh you shall not eat, and their carcasses you shall not touch; they are unclean for you.

This is the Word of the Lord.

**Thanks be to God.**

# 703 Jesus, Thy Boundless Love to Me

1 Je - sus, thy bound - less love to me no thought can  
 2 O grant that noth - ing in my soul may dwell, but  
 3 O Love, how gra - cious is thy way! All fear be -

reach, no tongue de - clare; O knit my thank - ful heart to  
 thy pure love a - lone; O may thy love pos - sess me  
 fore thy pres - ence flies; care, an - guish, sor - row melt a -

thee, and reign with - out a ri - val there! Thine whol - ly,  
 whole, my joy, my trea - sure, and my crown! All cold - ness  
 way wher - e'er thy heal - ing beams a - rise. O Je - sus,

thine a - lone, I'd live; my - self to thee en - tire - ly give.  
 from my heart re - move; may ev - ery act, word, thought be love.  
 noth - ing may I see, noth - ing de - sire, or seek, but thee.

John Wesley learned the original German hymn from the Moravians during his time in Savannah, Georgia, and translated all sixteen stanzas. The tune, named for a 4th-century martyr, comes out of the Roman Catholic revival movement of the mid-19th century.

**NEW TESTAMENT READING**

Acts 11:1-18 (NRSV)

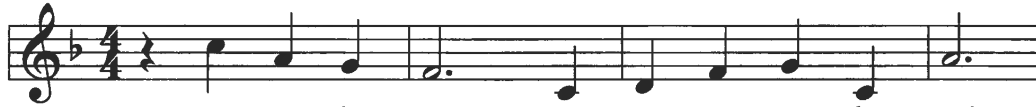
<sup>1</sup> Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup> So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup> saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup> Then Peter began to explain it to them, step by step, saying, <sup>5</sup> "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup> As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup> I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup> But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup> But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup> This happened three times; then everything was pulled up again to heaven. <sup>11</sup> At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup> The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup> He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup> he will give you a message by which you and your entire household will be saved.' <sup>15</sup> And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup> And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup> If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup> When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

This is the Word of the Lord.

**Thanks be to God.**

# Go to the World!

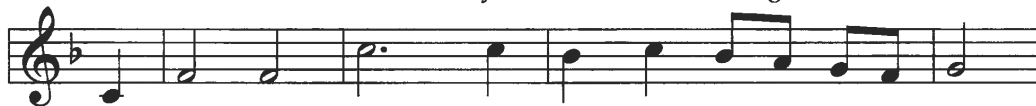
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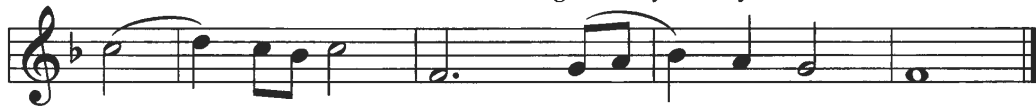
1 Go to the world! Go in - to all the earth.  
 2 Go to the world! Go in - to ev - ery place.  
 3 Go to the world! Go strug - gle, bless, and pray;  
 4 Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
 Go live the word of God's re - deem - ing grace.  
 the nights of tears give way to joy - ous day.  
 for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
 Go seek God's pres - ence in each time and space.  
 As ser - vant church, you fol - low Christ's own way.  
 when all the hosts of glo - ry cry "A - men!"



Al - le - lu - ia. Al - le - lu - ia.

Based on Christ's Great Commission (Matthew 28:19-20), this text was written for a Convocation of Emmanuel College in Toronto, the largest theological school of the United Church of Canada, a denomination formed by the union of Methodists, Congregationalists, and Presbyterians.

TEXT: Sylvia G. Dunstan, 1985  
 MUSIC: Ralph Vaughan Williams, 1906  
 Text © 1991 GIA Publications, Inc.

SINE NOMINE  
 10.10.10 with alleluias

## GLORIFY GOD

**Worship in the Sanctuary:** We are open for in-person worship each Sunday with one service at 11 a.m. RSVP's will still be required to attend worship. However, the deadline has been moved to the Thursday before each service at 5:00 p.m. To register for in-person worship, sign-up on our web page ([www.1stpc.org](http://www.1stpc.org)), in the Weekly Invite email, or by calling the church office at 352-378-1527. All individuals who attend worship will be asked to complete a short questionnaire either online, over the phone, or in-person. Seating on Sunday morning will be limited. Please respect our need to keep attendance to the first 98 individuals.

## MAKE DISCIPLES OF JESUS CHRIST

**Children's Worship Guides:** Digital versions of our children's worship guides for you to print and use as you participate in worship can be found as links in the Weekly Invite emails from the church office. We encourage your family to discuss thoughts on worship together - even if you don't use the guide.

**Weekly Dose of Digital Discipleship:** Stay connected to the ministries of our church with a Weekly Dose of Digital Discipleship. The goal of this form of discipleship is to create space for our church to refuel and keep our intergenerational church family connected while we are social distancing as an act of loving our neighbors. Questions? Please contact Vicki Sumner at [children@1stpc.org](mailto:children@1stpc.org).

**Connections** is a new form of Digital Discipleship for our children and youth. This Wednesday, we will gather again on Zoom for a time to see and connect with church friends, hear a scripture message, play games, and make a joyful noise in many ways with a variety of musical instruments. Connections will be lead by Ms. Vicki, Mr. Scott, Dr. Coffey, Mr. Mitch, Mr. Simon, and guests. Join us to see what it's all about!

**College Trajectory Bible Study** is meeting on Zoom. For more information, please email Scott Stuart at [college@1stpc.org](mailto:college@1stpc.org).

**Young Adult Ministry:** We are meeting regularly via Zoom. For more information on Young Adult Ministry or specifically on these meetings, please email Fred Lundy at [youngadult@1stpc.org](mailto:youngadult@1stpc.org).

**Presbyterian Women:** We may be sheltering at home, but Presbyterian Women are gathering via Zoom to do Bible Study, pray together, and enjoy at least seeing each other after so long a time. Any female member of the congregation who would like to join in is welcome to do so. Think about ways our lives will be changed by the pandemic, and visualize how the support of a group of loving, caring women might change your life. For more information, contact Elisa Neale-Tobener, PW Moderator; [enslp1016@gmail.com](mailto:enslp1016@gmail.com).

**The Women's Fall Bible Study** meets every Thursday from 10:30 a.m. to noon. They are doing Max Lucado's study entitled *Grace*. Contact Deanna Cook for more information at [deannakgraham@hotmail.com](mailto:deannakgraham@hotmail.com).

**The Gordon Hoover Class is Zooming** on Sundays at a new time of 9:00 a.m. Connect by phone or computer. Everyone is welcome! Sunday's lesson is 1 Timothy 3. If you are interested in joining, please contact Perry Foote at [palbertfoote@gmail.com](mailto:palbertfoote@gmail.com).

**First Presbyterian Preschool** is open for the academic year, 2020-2021. If you know of anyone that is looking for a preschool, we would appreciate you recommending ours. For more information, contact Lisa Hershkowitz at [preschool@1stpc.org](mailto:preschool@1stpc.org).

## MEET HUMAN NEEDS


**Let Us Remember in Prayer and Correspondence:** Melda Bassett, Ellen Farber, Jayne Fox, Lib Harrer, Emily Hoyer, Frank Maturo, Elizabeth Miller, and Theral Moore. Our men and women in the services: Ashley Dace, Trinity Gilkey, Brian Hill, Matt Roland, Emily Snook, and Dan Williams; and first responders: Nick Gonzalez, Joe Mueller, and Paul Samala. Essential worker: Bill Clark.

**The church office remains closed** to visitors until further notice. Our church staff is still available at (352) 378-1527 during regular office hours, Monday through Friday from 9 a.m. to 4 p.m. or via [email](mailto:email). Calls are forwarded on the weekends. Please wait through the entire recording to be connected or to leave a message.

**Online Contributions** can be made through your computer or smart phone. Go to [1stpc.org](http://1stpc.org) and click the red Pushpay icon. Give to the General Budget or specify the designated ministry in the memo section. Text Contributions, bill pay through your bank, and electronic funds transfers are also options. Contact Trudy through the church office or by email [business@1stpc.org](mailto:business@1stpc.org) if you have any questions.

### **FPC Figures for October 4**

Weekly Budget Requirement	\$15,577
Pledged and Loosed Offerings	\$13,279
YTD General Budget Requirements	\$218,077
YTD Actual General Budget Receipts	\$219,930

Tune in to Cox Channel 11 **now from 9-10 a.m.**  
for our televised broadcast   
or MyTV 28.2 for the  
over the air broadcast.



Current Worship video and audio  
as well as archives at [1stpc.org](http://1stpc.org)



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Is there something you would like to announce in the Bugle or Bulletin? Contact [communications@1stpc.org](mailto:communications@1stpc.org)