

GATHERING

O God, we joyously come together to worship, realizing we need not summon you into our midst, for you are here. We need not call you into the secret places of our hearts, for you are there. We need our eyes of faith to be opened, that we may see you; our ears to be unstopped, that we may hear you; our minds to be sensitive, that we may know you; our hearts to be tender, that we may receive you. Grant each one a blessing, O Lord, as each has need, in the name of Jesus Christ, our Lord. Amen.

WORDS OF WELCOME

PRELUDE

The Church's One Foundation

D. Cherwien

*** CALL TO WORSHIP**

In your wisdom, O God, you call us here to worship you.

We gather, alive to the Word of God.

You call us to be fully alive with your life abundant, ready to listen and respond with heart, soul, strength, and mind.

We listen, alive to the Word of God.

You call us to be always watchful for your Word of wisdom, sometimes startling and unexpected, sometimes still and quiet, but always dwelling among us.

We watch and wait for the Word of God.

*** HYMN 321**

The Church's One Foundation

AURELIA

CONFESSION AND PARDON

Call to Confession

Prayer of Confession

Merciful God, in your gracious presence we confess our sin and the sin of this world. Although Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. The profit and pleasures we pursue lay waste the land and pollute the seas. The fears and jealousies that we harbor set neighbor against neighbor and nation against nation. We abuse your good gifts of imagination and freedom, of intellect and reason, and turn them into bonds of oppression. Lord, have mercy upon us; heal and forgive us. Set us free to serve you in the world as agents of your reconciling love in Jesus Christ. Now, O Lord, transform us as we continue our confession in silence.

DECLARATION OF FORGIVENESS

Friends, Believe the Good News of the Gospel.

In Jesus Christ we are forgiven.

*** ACT OF PRAISE**

Gloria Patri

Hymn 581

*Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be, world without end. Amen.*

THE WORD

PRAYER FOR ILLUMINATION

OLD TESTAMENT READING

Jeremiah 18:1-11 (NRSV)

This is the Word of the Lord.

OT pg. 720

Thanks be to God.

ANTHEM (11 A.M.)

Plenty Good Room

R. Powell

Plenty good room, good room in my Father's kingdom. Plenty good room, whah don chuh choose yo' seat an' sit down. Ah would not be a liar. Ah'll tell you the reason why: 'cause if mah Lawd should call me, Ah wouldn't be ready to die. Yes! Ah would not be a backsliduh. Ah'll tell you the reason why: 'cause if mah Lawd should call me, Ah wouldn't be ready to die. Yes! Plenty good room, good room in my Father's kingdom. Plenty good room, whah don chuh choose yo' seat an' sit down. Choose yo' seat an' sit down. You need to choose yo' seat an' sit down.

TIME FOR YOUNG DISCIPLES (11 A.M.)

Sarah Whitfield

(Afterward, children will return to sit with their families.)

* **HYMN 103**

Come Now, O Prince of Peace

O-SO-SO

NEW TESTAMENT READING

1 Corinthians 12:12-20 (NRSV)

This is the Word of the Lord.

NT pg. 174

Thanks be to God.

SERMON

One Body with Many Members

Rev. Scott Stuart

PRAYERS OF THE PEOPLE

RESPONDING

* **AFFIRMATION OF FAITH**

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY (11 A.M.)

Balm in Gilead

G. J. Murphy

There is a balm in Gilead, a balm to make the wounded whole. There is a balm in Gilead, a balm to heal the sin-sick soul. Sometimes I feel discouraged, and think my work's in vain, but then the Holy Spirit revives my soul again. If you cannot sing like angels, if you cannot preach like Paul, you can tell the love of Jesus, and say He died for all.

* **DOXOLOGY**

Hymn 606

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.*

* **THE LORD'S PRAYER**

Our Father who art in heaven, hallowed be thy name. Thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

SACRAMENT OF HOLY COMMUNION (8:30 A.M.)

(Gluten-Free Bread)

SENDING

* **HYMN 318**

In Christ There Is No East or West

ST. PETER

* **BENEDICTION**

* **POSTLUDE**

Fanfare

P. Dukas

TODAY IN WORSHIP

WORSHIP LEADERS: Fred Lundy, Scott Stuart, Sarah Whitfield

ELDER ON DUTY: Coleen O'Brien

DIRECTOR OF MUSIC AND ORGANIST: Mitch Rorick

COLLABORATIVE PIANIST: Dr. Tiffany Fung

TENOR: David Pelino

CHAPEL USHERS: Howard & Margaret Lingg; **SANCTUARY USHERS:** Roger Bachmann, Paul Bennett, Matthew Morse, Carol Turner

A/V TEAM: Norah Barat, Frank Counts, Oliver Dowling, John Rayl

THE FLOWERS IN WORSHIP are given to the glory of God and in memory of Miriam FitzGerald by the FitzGerald family.

THE FLOWERS IN WORSHIP are given to the glory of God and in memory of W. J. Alexander, Sr., retired Sergeant Major (Army), Joann Alexander (his wife), and W. J. Alexander, Jr. (Jimmy) by Janine Alexander.

Thank you for joining us in worship today. We pray that you experience Christ's presence in our midst and that His presence will sustain you in the week ahead. Visitors are welcome to participate in the worship and the work of First Presbyterian Church. You can find a "Three Steps to Membership" card with information about how to join the church in the pew racks. If you feel a call to commit your life to Jesus Christ and His Church, please speak to the pastor or an elder after worship.

Prayer of Belief: *Lord Jesus Christ, I admit I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment, and offering forgiveness. I turn from my sins and receive you as Savior. Amen.* (If you are saying this prayer for the first time today, please let the pastor or elders on duty know.)

Leadership

Rev. Mark Hults
Pastor

Carol Israel
Clerk of Session

Dink Henderson
Treasurer

Session

Diaconate

Class of 2025	Class of 2026	Class of 2027
Fleetwood Fleming	Pam Bailey	Rachel Coffey
Carol Israel	Troy Bleeker	Colin Conerly
Joe Mueller	Greg Dowling	BarBee Geiger
Elisa Neale-Tobener	Andy Greer	Evelyn Lewis
Earle Pickens	Margaret Lingg	Coleen O'Brien
Geoff Spiegel	Susannah Peddie	RoseAnna Rutledge
Alexis Vellis	Dick Rauber	Eileen Stephens
Sarah Whitfield	Steve Walker	

Class of 2025	Class of 2026	Class of 2027
Holli Best	Mark Coffey	Buzz Boyd
Dell Bowman	Mimi Gray	Mimi Carr
Megan Greer	Dean Schoenfeld	Bob Tucker
Fred Lewis	Jane Smith	Beth Wood

Senior Pastor

Rev. Mark Hults - pastor@1stpc.org

Director of Music and Organist

Mitch Rorick - music@1stpc.org

Director of Young Adult & Family Ministry

Fred Lundy - youngadult@1stpc.org

Parish Associate, Director of College Ministry

Rev. Scott Stuart - college@1stpc.org

Preschool Director

Lisa Hershkowitz - preschool@1stpc.org

Business Manager

Trudy Bonerba - business@1stpc.org

Operations and Administrative Associate

Laura Montgomery - assistant@1stpc.org

Communications Specialist

Jenny Chamberlain - communications@1stpc.org

Event Sexton and Music Clerk

Andrew Netardus - events@1stpc.org

Head Sexton - Tony Cogdill

Sexton - Margaret Hill

Property Coordinator

John Rayl - png.1stpc@gmail.com

The Church's One Foundation 321

1 The chur-ch's one foun-da-tion is Je-sus Christ her Lord.
 2 E-lect from ev-ery na-tion, yet one o'er all the earth,
 3 Though with a scorn-ful won-der this world sees her op-pressed,
 4 Mid toil and trib-u-la-tion, and tu-mult of her war,
 5 Yet she on earth has un-ion with God, the Three in One,

She is his new cre-a-tion by wa-ter and the word.
 her char-ter of sal-va-tion: one Lord, one faith, one birth.
 by schis-ms rent a-sun-der, by her-e-sies dis-tressed,
 she waits the con-sum-ma-tion of peace for-ev-er-more:
 and mys-tic sweet com-mu-nion with those whose rest is won:

From heaven he came and sought her to be his ho-ly bride.
 One ho-ly name she bless-es, par-takes one ho-ly food,
 yet saints their watch are keep-ing; their cry goes up: "How long?"
 till with the vi-sion glo-rious her long-ing eyes are blest,
 O hap-py ones and ho-ly! Lord, give us grace that we,

With his own blood he bought her, and for her life he died.
 and to one hope she press-es, with ev-ery grace en-dued.
 And soon the night of weep-ing shall be the morn of song.
 and the great church vic-to-rious shall be the church at rest.
 like them, the meek and low-ly, may live e-ter-nal-ly.

This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since.

OLD TESTAMENT READING

Jeremiah 18:1-11 (NRSV)

¹The word that came to Jeremiah from the Lord: ²“Come, go down to the potter’s house, and there I will let you hear my words.” ³So I went down to the potter’s house, and there he was working at his wheel. ⁴The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. ⁵Then the word of the Lord came to me: ⁶“Can I not do with you, O house of Israel, just as this potter has done?” says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. ⁷At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, ⁸but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. ⁹And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, ¹⁰but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it.

¹¹Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

This is the Word of the Lord.

Thanks be to God.

103 Come Now, O Prince of Peace

오소서

1 Come now, O Prince of Peace; make us one bod - y.
 2 Come now, O God of love; make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, hope of u - ni - ty; make us one bod - y.

Come, O Lord Je - sus; rec - on - cile all peo - ple.

Originally created for a 1988 world conference for the peace and reunification of the Korean peninsula, these four stanzas centering on peace, love, freedom, and unity demonstrate how texts for particular situations can become hymns that speak deeply to shared human longings.

TEXT: Geonyong Lee, 1988; English trans. Marion Pope, c. 1990
 MUSIC: Geonyong Lee, 1988
 Text and Music © 1988 Geonyong Lee

O-SO-SO
 6.5.5.6

Reprinted with permission. All rights reserved.

NEW TESTAMENT READING

1 Corinthians 12:12-20 (NRSV)

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. ¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body.

This is the Word of the Lord.

Thanks be to God.

In Christ There Is No East or West 318

1 In Christ there is no east or west, in
 2 In Christ shall true hearts ev - ery - where their
 3 Join hands, dis - ci - ples of the faith, what -
 4 In Christ now meet both east and west; in

him no south or north, but one great fel - low -
 high com - mu - nion find; his ser - vice is the
 e'er your race may be. All chil - dren of the
 him meet south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

GLORIFY GOD

Do you have a favorite hymn? Why does it top your list? Now through the beginning of August, you will have the opportunity to share your favorite hymn and a personal story about it with us. On Sunday, August 25, we'll sing some of those hymns together. Complete the card at one of the boxes outside the sanctuary, respond to our hymn post on the 1stpc Music Facebook page, or submit your answers at www.1stpcmusic.org/hymn. Let's celebrate the hymns of our faith together this summer.

Offering envelopes: If you requested giving envelopes, they have arrived. Please check Gordon Hall to pick up your envelopes after worship or visit the church office during the week. Contact Laura Montgomery at assistant@1stpc.org to request children's envelopes.

The church office will be closed on Fridays through August 9. Our regular hours during this time will be Monday through Thursday 9 a.m. to 5 p.m.

MAKE DISCIPLES OF JESUS CHRIST

Nursery Care (6 weeks old through pre-kindergarten) is available on Sundays from 10:45 a.m. through the end of the 11 a.m. worship service. Email Jenna Mueller at jdmueller2009@gmail.com with questions or to sign up. Families, please find the sign-in cart upstairs in the Christian Education building by room 204.

Children's Worship Guides are located in the narthex, and Gordon Hall. Pick one up before the service to help your child participate in worship and return the bags to the baskets after the service.

Youth Connection: (for those in / entering Middle and High School) We will meet today, Sunday, July 14 after worship for lunch. Look for Fred in Gordon Hall to find out where lunch will be served. For more information on Youth Connection, please contact Fred Lundy.

Summer College Trajectory: Stay connected for the summer. Trajectory meets Tuesdays at 7:00 p.m. in the Gordon Hall. Join us and bring a friend for fun, fellowship, and time in the Word. This summer we are reading *Welcome to Adulthood* by Jonathan Pokluda.

Multiply Sunday Class: Meet in room 201 on the second floor of the Education Wing at 9:30 a.m. as we study the book of 1 Samuel.

Gordon Hoover Sunday School: Meet in the Church Library at 9:30 a.m. on Sunday mornings. Enter through the Mary Gate or the sanctuary. All are welcome! Email Perry Foote at palbertfoote@gmail.com with questions.

July 14	1 Peter 3	Don McGarity
July 21	1 Peter 4	Rick Palmer

MEET HUMAN NEEDS

Let Us Remember in Prayer and Correspondence: Andy Adams-Smith, Marilyn Ast, Jayne Fox, Carol Hayes-Christiansen, and Elizabeth Miller. Our men

and women in the services: Ashley Dace, Matt Gowdy, Brian Hill, and Dan Williams; and first responders: Nick Gonzalez and Paul Samala.

Fiscal Year-End Giving: June 30 was the end of our fiscal year. If you need to continue to make payments on your 2023-2024 pledge, please mark your check or envelope accordingly, so it will be applied correctly. You should receive a statement if you still have a balance due on your 2023-2024 pledge. Please note that this statement will only show General Budget contributions. Please email Trudy Bonerba at business@1stpc.org or call the church office if you have any questions.

Share Your Gifts, Serve Your Church! Your unique gifts are needed to strengthen our community. Whether you excel in music, teaching, hospitality, or other talents, there's a place for you to make a difference. Interested in serving? We invite you to reach out to Lizzy Tobener at tobeneale@gmail.com or visit www.1stpc.org/needs to find your perfect fit. A few opportunities include:

*Straightening the pews during the week to be ready for Sunday mornings

*Serve in the nursery on a Sunday morning

*Cleaning-up dinner on Wednesdays after LOGOS this fall (Join us to eat dinner, too!)


*Reading the scripture or other liturgy in worship on a Sunday

*Trying a choir or handbell ensemble starting in August

Let's build a stronger church together!

FPC 2023-2024 Year-End Figures

In-Person Attendance 7/7/24	110
FPC Fiscal Year: July 2023-June 2024	
YTD Budget Requirements	\$1,823,150
YTD Received	\$1,791,005
YTD Expenses	\$1,712,470
As of July 7, we have received 124 pledges for the 2024-2025 fiscal year totaling \$677,500 which is 79% of our \$850,000 goal.	

Tune in to Cox Channel 11 **now from 9-10 a.m.** for our televised broadcast  or MyTV 28.2 for over the air broadcasts



Current Worship video and audio as well as archives at 1stpc.org

CCLI License #2742913
CCLI Streaming License #CSPL091568



Is there something you would like to announce in the Bugle or Bulletin? Contact communications@1stpc.org